

TRANSMITTAL : P		
18 Apr 52 (Date)		
TO: <i>Gen. Counsel</i>		
BUILDING	ROOM NO.	
<i>South</i>	<i>317</i>	
REMARKS:		
<i>LRH</i> <i>JSW</i> <i>MLS - file</i>		
FROM: <i>DDA</i>		
BUILDING	ROOM NO.	EXTENSION

FORM NO. 36-8
SEP 1946

16-55268-1 GPO